

COUNTY OF LOS ANGELES DEPARTMENT OF HUMAN RESOURCES

HEADQUARTERS
579 KENNETH HAHN HALL OF ADMINISTRATION • LOS ANGELES, CALIFORNIA 90012
(213) 974-2606 FAX (213) 621-0387

BRANCH OFFICE

3333 WILSHIRE BOULEVARD • LOS ANGELES, CALIFORNIA 90010
(213) 738-2211 FAX (213) 365-2080

May 19, 2011

To:

Each Supervisor

From:

Lisa M. Garrett

Director of Personne

Subject:

QUARTERLY MILITARY RESERVIST REPORT

Attached is the quarterly report of the number of County employees by department who have been called to active military duty during the three-month period of February 1, 2011 through April 30, 2011. As of April 30, 2011, the number of County employees identified as reservists for this reporting period was 693, of which 76 were activated.

We will continue to provide your Board with the most current information on activated military reservists on a quarterly basis. If you have any questions, please contact me at (213) 974-2406, or your staff may contact Marion C. Figueroa, Senior Human Resources Manager, at (213) 351-8945.

LMG:SKT MLH:MCF:hl

Attachment

c: Chief Executive Officer
Deputy Chief Executive Officers
Department Heads
Chief Deputies

I:/MRR Quarterly Report.5.18.11

COUNTY OF LOS ANGELES - DEPARTMENT OF HUMAN RESOURCES QUARTERLY MILITARY RESERVIST REPORT AS OF APRIL 30, 2011

Department	February 2011		March 2011		April 2011	
	Number of Reservists	Number Activated	Number of Reservists	Number Activated	Number of Reservists	Number Activated
Affirmative Action Compliance	0	0	0	0	0	0
Agricultural Commissioner/	0	0	0	0	0	0
Weights & Measures						
Alternate Public Defender	1	0	1	0	1	1
Animal Care & Control	1	0	1	0	加州 1110 基	0
Assessor	6	0	6	0	6	0
Auditor-Controller	0	0	0	0	0	0
Beaches and Harbors	0	0	0	0	0	0
Board of Supervisors, Executive Office	0	0	0	0	0	0
Chief Executive Office	0	0	0	0	0	0
Chief Information Office	0	0	0	0	0	0
Child Support Services	5	0	5	0	5	0
Children & Family Services	34	0	34	0	34	1
Community & Senior Services	0	0	0	0	0	0
Consumer Affairs	0	0	0	0	0	0
Coroner		1	1	1	16.00	1
County Counsel	2	1	2	2	2	1
District Attorney	22	7	23	8	23	4
Fire	47	9	47	9	47	9
Health Services	45	7	44	9	43	9
Human Resources	0	0	0	0	0	0
Internal Services	2	1	2	1	2	1
Mental Health	2	0	2	1	2	1
Military & Veterans Affairs		0	1111111111	0		0
Museum of Art	0	0	0	0	0	0
Museum of Natural History	0	0	0	0	0	0
Parks & Recreation	3	1	3	1	3	1
Probation	62	2	62	1	62	1
Public Defender	3	0	3	0	3	1
Public Health	25	1	25	1	25	0
Public Library	2	1	2	0	2	1
Public Social Services	33	8	33	8	33	10
Public Works	34	2	34	2	34	2
Regional Planning	2	1	2	1	2	1
Registrar-Recorder/County Clerk	7	0	12	0	19	0
Sheriff	326	34	327	3 3	331	30
Superior Court	9	2	9	0	9	1
Treasurer and Tax Collector	2	0	2	0	2	0
Totals:	677	78	683	78	693	76